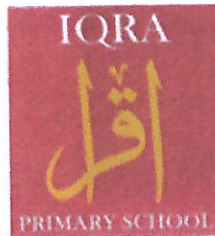


**Pupil Premium  
Awards 2014  
Regional Winner**



*We Learn, We Lead, We Inspire*

IQRA Primary School  
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[www.iqraprimary.com](http://www.iqraprimary.com)  
Head Teacher  
Dr M Maher

Tuesday 10<sup>th</sup> September 2019

Dear Parents / Carers,

**Clubs – starting from week beginning Monday 16<sup>th</sup> September 2019 – Thursday 12<sup>th</sup> December 2019**

Dear Parents / Carers,

We are pleased to be offering the following list of clubs. We expect your child to attend at least one club over the term to give a wider education and skill base. Please select the club in accordance with your child to ensure your son/daughter attends the club of their own choice.

We would urge pupils to complete the course duration of the club to maximize the benefit of their learning. We prefer pupils to remain in the club once they are registered and NOT to change to another club midway. Should a rare case arise where a pupil wants to change clubs then we would advise the parent contact Mrs. Cooper to authorize the change in clubs. This will mean checking with the club leaders for a space and ensuring registers are updated. Should we need to cancel a club we will endeavor to let parents know by text immediately. **Please ensure the office have your latest mobile number.**

**All slips must be given in to the main office by Thursday 12<sup>th</sup> September 2019 lunchtime** so we can ensure teachers can give you a reply slip to whether your child has a place in the club or not.

We look forward to your child attending one of our clubs.

Thank you

Dr. M. Maher





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**PARENTS: PLEASE COMPLETE EACH CLUB ON A NEW SLIP TO HELP WITH ADMINISTRATION OF THE CLUBS**

**Afterschool Clubs**

My child ..... Class ..... wishes to take part in the:  
..... Club on Monday / Tuesday/ Wednesday/ Thursday

Please state any medical condition \_\_\_\_\_

**I understand that I MUST collect my child promptly at the time given for the end of the session.**

**My current MOBILE number is:** .....

Parent Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signed by parent/carer .....

PLEASE HAND THIS TO THE OFFICE -----for OFFICE USE

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